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Karamazov - Carleton University

Dostoevsky and Kant: Dialogues on Ethics Amsterdam: Rodopi, 2009 7-27 Katherine Tiernan O'Connor, "Rereading Lolita, Reconsidering Nabokov's Relationship with Dostoevskii" The Slavic and East European Journal 331 (1989): 64-77 (available through JSTOR) Method of Evaluation: Members of the seminar will be expected to participate actively in all class discussions To promote such

Dostoevsky in Our Time

Robert Louis Jackson begins his Dialogues with Dostoevsky "Dostoevsky," he continues, "has become an icon?in some respects a cliché?for twentieth-century self-consciousness: to know him has been to know ourselves and our century" In an essay-review in these pages (winter 1992) I remarked on the current ascendancy of Dostoevsky compared to the other major Russian writers of his time and

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Abkürzungen - uni-mainz.de

Abkürzungen AdPh Archives de Philosophie (Paris) BrJHP The British Journal for the History of Philosophy (Basingstoke ua) ý Filosofický ýasopis (Praha) HPhQ History of Philosophy Quarterly (Champaign, IL) IphQ International Philosophical Quarterly (Charlottesville) JRE Jahrbuch für Recht und Ethik/Annual Review of Law and Ethics (Berlin) KRev Kantian Review (Cardiff) KS Kant-Studien

Den Femte Konfluxen

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GUILHERME, Alexandre Anselmo; MORGAN, W. John. Philosophy ...

imagination" 7(cf Bakhtin, 1981) to unravel a philosophy notably inspired in Kant, characterized by the insistence on the necessary and mutually enriching relationship between thought and action, and in Nietzsche, visible in the concept of discourse that mirrors the idea of dialogue The chapter takes into account the ambiguities perceived in

SHAKESPEARE STUDIES, PHILOSOPHY AND WORLD LITERATURE**

both remarkable for encompassing Shakespeare studies, philosophy and world literature within their respective critical scopes In The Demonic, Shakespeare is considered, along with Milton, Dostoevsky, Thomas Mann, Kierkegaard and other authors, in the context of demonic transgression, paradoxically close to the mystical knowledge of what is beyond self-experience This book is an audacious

Socratic, Hermetic, and Internally Convincing Dialogue ...

some cases, moreover, these dialogues embody important thematic dualisms (good-evil, spirit-"world") Bulgakov's novel, perhaps, could not serve as an exemplar in Bakhtin's theoretical arguments with the same force as do the works of Dostoevsky Nonetheless, Bulgakov's use of dialogue is suggestively analogous to the conceptions of his contemporary (and fellow so-called tserkovnik) Bakhtin4

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Dostoevsky: an outlook Preface THE FIRST draft of this study was written in the summer of 1914 and the final version in the winter of 1914-15 It first appeared in Max Dessoir's Zeitschrift für Aesthetik und Allgemeine Kunstwissenschaft in 1916 and was published in book form by P Cassirer, Berlin,

in 1920 The immediate motive for writing was supplied by the outbreak of the First World War

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FAITH WITHOUT REASON: A CONVERSATION BETWEEN KIERKEGAARD, HUME, PHILO, AND CLIMACUSI Héctor E Ramos-Ramos Introduction
We may be skeptical about the validity of all manner of beliefs, but some we hold on to despite having no rational foundation to do so David Hume would have us retain our trust of certain unfounded beliefs, because

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phers such as Kant, Schiller, Nietzsche, Dostoevsky, Rabelais, Cassirer, and Marx and in reaction to political ideologies of the time Bakhtin's work is therefore aptly described as a series of "complex hybridizations" (Brandist, 2002, p 87) that need to be read accordingly if they are to be fully appreciated in contemporary society

Andrew L. Fitz-Gibbon, PhD - icmi.org

1 (2009) Kant and Dostoevsky: Dialogues on Ethics, Evgenia Cherkasova Publishing Boards etc Associate Editor, Peace Studies Journal, Central New York Peace Studies Consortium Editorial Board, Social Advocacy and Systems Change, SUNY Cortland National Editorial Board, Philosophical Practice, the journal of the

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Ferrater Mora: A Philosopher as Novelist

such as Aristotle, Thomas Aquinas, Descartes, Kant or Hegel never wrote one For that matter, their works can hardly be classified as «literature» Yet some philosophical writing is undeniably «literary» Plato's dialogues or Augustine's Confessions come immediately to mind, but of course, neither the dia-Enrahonar 44, 2010 11-21

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